

NCHEA



Nebraska Christian Home Educators Association

PARENTING & HOMESCHOOL CONFERENCE

March 13-14, 2026
Lincoln, Nebraska

Indian Hills Community Church
1000 S. 84th St., Lincoln, NE 68510

“I have no greater joy than this, to hear of
my children walking in the Truth.” III John 1:4

Welcome!

You are invited to participate in the NCHEA's 39th Annual Conference on March 13-14, 2026. To make the most of your participation in the conference, it is imperative you CAREFULLY READ ALL the following information. Note all DEADLINES. We look forward to hearing from you.

LOCATION

Indian Hills Community Church
1000 South 84th Street
Lincoln, NE 68510
Please, **NO** calls to the church.

BOOTH SPACE & STAFFING

- Each 8' x 6' booth space includes one 8' draped table and two chairs.
- Exhibitors provide their own signage.
- Each exhibitor registration is \$170.
- Additional booth space is \$100.
- Exhibitor sets up booth space and staffs booth during exhibit hall hours.
- Exhibitors may not add personal tables without permission.
- The same two (2) company reps are allowed per table during the two days. There's a \$50 charge for each additional company rep.
- Companies using local families to represent/staff their tables will not be able to rotate or use an unlimited number of reps (families) during the conference without paying the additional rep fee.
- If company reps want to attend conference workshops, they must also register for the conference as an attendee at www.NCHEA.org.
- NCHEA does not provide childcare for exhibitors. The NCHEA Kids Conference and Teen Conference are available to children of exhibitors for \$40 per child. See www.NCHEA.org to register.
- Exhibitors' children, age 17 and under, must stay with their parent at ALL times and must have an exhibitor name tag on at all times.
- Tables are draped; however, exhibitors may bring their own draping and sign.
- Extra charge for electrical hookup – \$50.
- Acceptance or denial of booth space and advertising is determined by the Conference Committee. All denials are without comment.
- FREE WiFi for exhibitors!

CONFERENCE EXHIBIT HALLS SET-UP

Thursday, March 12 | 1:00–6:00 p.m.

Friday, March 13 | 7:30–8:30 a.m.

Note: Exhibit Halls are locked promptly at 6:00 p.m. on Thursday evening. Only the northeast doors are available Friday a.m. to exhibitors.

Displays, including stationary and revolving racks, must fit within the contracted booth space. Exhibitors whose displays extend beyond the booth dimensions will be asked to reconfigure the display or pay for the additional space.

CONFERENCE EXHIBIT HALLS TEAR DOWN

Saturday, March 14 | 3:30–6:00 p.m.

Please tear down booth space expediently. The entire conference area must be cleaned and prepared for Sunday services.

After dismantling booths, the booth area must be left in order. All cardboard boxes must be broken down and all refuse put in the dumpster provided.

EXHIBIT HALL SHOPPING HOURS

Friday, March 13 | 8:30 a.m.–5:00 p.m.

Saturday, March 14 | 8:30 a.m.–3:30 p.m.

CONTACT

Tina Gould | tinakgould@gmail.com | (402) 438-3466

Janell Papke | cjpapke@yahoo.com | (402) 580-1374

DAMAGES

Exhibitors are liable for any damage caused to the building floors, walls, curtains, drapes, booth equipment, or another exhibitor's property. Exhibitors shall not apply adhesive to the building floors, walls, or booth equipment. Exhibitors shall not nail, tack, screw, bolt, or attach any materials directly to the draping or to any part of the facility without permission. Such action shall be considered unrepairable damage and the exhibitor held liable. See the Conference Committee for approved adhesive if needed.

CONTENT OF MATERIALS

In light of their beliefs, the hosting facility has requested that materials related to psychology and/or Christian psychology NOT be displayed/sold at the Conference. The Conference Committee will review exhibitor materials during the Conference for compliance.

All materials exhibited must be generally acceptable to Christian homeschooling parents. The exhibitor agrees to remove materials deemed inappropriate by the Conference Committee.

First time exhibitors/advertisers must adequately describe the content of exhibit/products in an attached letter. Please send sample if appropriate or requested.

The Conference Committee has the right to refuse any exhibit/advertisement and all decisions by the Conference Committee are final and without comment.

Statement of Faith

God is a Spirit, and they that worship Him must worship in Spirit and in truth (John 4:24).

God has existed from all eternity in three persons: God the Father, God the Son, and God the Holy Spirit.

Jesus Christ, born of a virgin, was God come in the flesh being fully God and fully man, yet without sin.

The Bible (the 66 Books of the Old and New Testaments) is the inspired and infallible Word of God and constitutes completed and final revelation. The Bible, in its original autograph, is without error in whole and in part, including theological concepts as well as geographical and historical details. We recognize the Bible as the ultimate and final authority on what is truth. The Bible, and the Bible only, is the sole rule of faith and practice for Christians. We believe that all theological beliefs must be judged by its truth, and whatsoever is not in full agreement with it is to be rejected.

All men are sinful, in violation of God's righteous requirements and His holy character both by nature and act; therefore, they are under His wrath and just condemnation. The central purpose of the coming of Jesus Christ was to pay the penalty for man's sin through His substitutionary death on the cross, the successful accomplishment of which was attested to by His subsequent visible, bodily resurrection.

Salvation is offered as a gift, free to the sinner. This gift must be responded to in individual faith, not trusting in any personal works whatsoever, but in the shed blood and sacrificial death of Jesus Christ alone.

Jesus Christ will literally come to earth again in the second advent.

SYLLABUS ADVERTISING

Conference attendees receive an 8 1/2 x 11 syllabus. Syllabus advertising is available to exhibitors and non-exhibitors. Ads must be submitted as a high resolution image file (jpg or png) with no rasterization. Ads are printed in color or black & white for the same price. Please e-mail image file (jpg or png) to: rachelaurengould@gmail.com.

Conference advertisers and/or exhibitors will not receive a syllabus. A syllabus can be purchased for \$15. (includes shipping)

Advertising Sizes and Fees

3 5/8 x 4	1/4 page	\$50
7 1/2 x 5	1/2 page	\$80
7 1/2 x 10	Full page	\$100
7 1/2 x 10	Inside Cover	\$175
7 1/2 x 10	Back Cover	\$250

Deadline: February 1, 2026

BUY IT HERE

NCHEA is conducting a Buy It Here campaign to encourage attendees to support our exhibitors and buy their products during the fair. Exhibitors are important to the success of the conference and we want to encourage attendees to support you, our exhibitors.

ADVERTISING WITH A FLYER/BROCHURE

Advertise with your flyer or brochure. Your advertisement will be featured prominently for attendees to pick up. Cost \$50.00 for a single item with a maximum of 200 pieces. Send items to NCHEA, 1655 Harwood St., Lincoln, NE 68502. We need to receive your item by Monday, March 2, 2026.

EMAIL ADVERTISING

For information about advertising your products/services to our members prior to the conference, please contact NCHEA@nchea.org.

Sponsorship

Interested in being a conference sponsor and enjoying a higher level of exposure and participation? Contact NCHEA@nchea.org for more information on how you can benefit from sponsorships.

HOSPITALITY/FOOD

As a service to our exhibitors, we provide coffee and doughnuts Saturday before the exhibit halls open. Coffee and tea are provided during the conference. Soda and bottled water are available for purchase.

Pre-ordered lunches are available at noon Friday and Saturday for \$7. Please order on the Registration Form. They will be delivered to your booth.

LODGING

Hampton Inn South, Heritage Park, 5922 Vandervoort Dr.

Call (402) 420-7800 for reservations. Ask for the NCHEA room block to receive the discount (code is NCH). Reservations must be made by Thursday, February 20, 2025.